



# FEBRUARY 14-22, 2026 COMMERCIAL EXHIBIT AGREEMENT

**PLEASE RETURN THIS PAGE WITH RESERVATION PAYMENT. KEEP A COPY FOR YOUR FILES.**

Company/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of Representative Attending Event: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

## 3-DAY TRADE SHOW • WEEKEND OPTIONAL

Commercial Exhibitors will set up on Tuesday, February 17 or Wednesday, February 18 by 9 am. Exhibit hours: 9 am - 5 pm.

*Scheduled to best serve cattlemen!*

<input type="checkbox"/>	_____	10 x 10	\$575
<input type="checkbox"/>	_____	10 x 20	\$1,000
<input type="checkbox"/>	_____	Outside Display	\$350
<input type="checkbox"/>	_____	<b>Front Concourse - 10x20</b>	<b>\$850</b>

*\*Fees include: table, chairs, electricity*

Please list products you will be displaying below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please mark the box if your booth will require 220 Electricity

**220 Electricity Request**

Reservations received by December 10 receive advertising benefits. The advertising benefits provided to you include listing in the NCC Beef Catalog, Social Media Posts, listing on NCC Website. Plus, advertising in the Cattlemen's Shopping Guide.

Our check for \$ \_\_\_\_\_ is enclosed.

**Please mail your check to:** NCC, 3519 2nd Ave.,  
PO Box 2440, Kearney, NE 68848

**OR - YOU CAN PROVIDE A CREDIT CARD (If you pay with a card you will be charged the 3% service charge):**

**Card Number:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_ **CVC:** \_\_\_\_\_

**Name on Card:** \_\_\_\_\_ **Address:** \_\_\_\_\_

Signed and dated \_\_\_\_\_

Your signature is verification of agreement to the NCC Exhibit Rules and Regulations.